3-1-8

5000

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

in consideration of

SEP 27 3 52 PM 1956

Two Thousand (\$2,000.00) ----- Dollars,

KNOW ALL MEN BY THESE PRESENTS, that I , BONNIE BATSQN, HE (12 15.00), WITH R. M.O.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

NORWOOD BATSON, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, in section locally known as Little Texas, and having the following metes and bounds, to wit:

BEGINNING at a P. O. at junction of Little Texas Road with another road, and running thence with the middle of the Little Texas Road, N. 45 W. 5.10 chains to an iron pin on the West side of said road, but cornering in the middle of said road; thence S. 42-40 W. 4.39 chains to an iron pin N. M.; thence S. 63 E. 5.34 to a White Oak at another road; thence N. 44½ E. 3.17 chains to the beginning corner, and containing 1.97 acres, more or less.

ALSO, all that other certain piece, parcel or lot of land situate in the County and State aforesaid, and having the following metes and bounds:

BEGINNING at an iron pin in Old Stump Hole at joint corner of Don Crews, Bonnie Batson and that nor or formerly of J. I. Robertson, and running thence S. $83\frac{1}{2}$ E.1.10 chains to center of Highway 253; thence along center of said Highway toward Travelers Rest, 6.47 chains to point in center of said Highway; thence S. $44\frac{1}{2}$ W. 78 chains to an iron pin; thence S. $43\frac{1}{2}$ E. 5.59^{3} chains to the beginning corner, and containing 45/100 Acre, more or less.

This is the same property conveyed to the grantor by deed of Don M. Crews, dated April 1, 1942, recorded in the RMC Office for Greenville County, S. C. in Deed Book 244, at page 6.



taining; to have and to he forever. And, the grantor(forever defend all and sin fully claiming or to claim t	gular the rights, members, hold all and singular the prers) do(es) hereby bind the gregular said premises unto the he'same or any part thereof.	nises before mentioned a untor(s) and the grantor's grantee(s) and the grant	into the grantee(s), and the (s') heirs or successors, exe ee's(s') heirs or successors a	grantee's(s') heirs or successo cutors and administrators t	ors and assigns, to warrant and
WITNESS the grantor's(s')	hand(s) and seal(s) this 2.	day of Syptem	nbey, 19 66 .	PT	
SIGNED, sealed and deliv		.	Bonnu	Dason	(SEAL)
Earline	Batson		- PM	· · · · · · · · · · · · · · · · · · ·	(SEAL)
Bannak	Stalown				(SEAL)
	J 100 00 00 00 00 00 00 00 00 00 00 00 00		;		(SEAL)
county of GREEN sign, seal and as the grexecution thereof. SWORN to before me this of the country Public for South Count	. Pice		ed witness and made oath tand that (s)he, with the oth	hat (s)he saw the within na er witness subscribed above	med grantor(s) witnessed the
ne, did declare that she do inquish unto the grantee(s	}	ely, did this day appear thout any compulsion, di or successors and assigns	e, do hereby certify unto all before me, and each, upon lead or fear of any person wh	whom it may concern, that the being privately and separatel tomsoever, renounce, release	ly examined by and forever re-
GIVEN under my hand and	•		,	• •	
day of	19	•			

(SEAL)

RECORDED this 27th and day of September 19 66 at 3:52

Notary Public for South Caroli.